



Summer Camp 2020

All personal information provided is held in confidence by the Club in accordance with our Privacy Policy.

Select location:

Grandravine Children’s Centre (Ages 6-12) | Grandravine Youth Centre (Ages 12-15) | Driftwood Court (Ages 6-12)

Select weeks: July 6-10 | July 13-17 | July 20-24 | July 27-31 | August 4-7 | August 10-14 | August 17-21
\$25/week | Cheques can be made payable to “Jane and Finch Boys and Girls Club”

First Name	Last Name	
Address	City	Postal Code
Health Card#	Birth Date (mm/dd/yy)	

Parent/Guardians of Child/Youth

Parent/Guardian #1 Name	email	
Phone (home)	(work)	(cell)
Parent/Guardian #2 Name	email	
Phone (home)	(work)	(cell)

Emergency Contact (other than a parent/guardian – Club will always attempt to reach parent/guardians first)

Name	Relationship to Member	
Phone (home)	(work)	(cell)

Medical Information

Doctor's Name	Phone
Does your child have any limits to participation or requires assistance to ensure your child’s safety and success at the Club (allergies, ADD, medications, toileting, etc.)? • Yes • No	

In addition to the parents, guardians and emergency contact listed above, the following people are authorized to pick up my child:

Name:	Relationship to child:	Phone:
Name:	Relationship to child:	Phone:
Name:	Relationship to child:	Phone:

All memberships are non-refundable. St. Alban's reserves the right to cancel memberships and/or eject members from programs and Club property.

I _____ agree that I will hold harmless and indemnify the St. Alban's Boys' and Girls' Club, including all staff, volunteers and Board members from and against all action, suits, claims and demands which may be brought against or upon the St. Alban's Boys' and Girls' Club, as a result of any injury sustained by myself or my child while I or my child is a participant in any program operated by said Club.

DATED: _____ SIGNED: _____

PHOTO RELEASE: I understand that photography/film/video may be used in the promotion and programs of the St. Alban's Boys' & Girls' Club. It may be published or used for any application in newspapers, films, television commercials, posters etc. or otherwise displayed to the public, or used for other educational/fundraising purposes either in whole or in part by the St. Alban's Boys' & Girls' Club. Also, I fully acknowledge that my services have been donated and I hereby waive any fees or payments.

DATED: _____ SIGNED: _____