



St. Alban's
Boys & Girls Club

2019/2020 Membership Registration

Memberships are valid from September 1-August 31
All personal information provided is held in confidence by the Club
on a secure third party system in accordance with our Privacy Policy.

Circle one: Child 0-3 (free) | Child 4-12 (\$20) | Youth 13-20 (\$5) | Adult 21+ (\$20)

Separate form for each person required. (NOTE: If family total is >\$65, a maximum of \$65 will be charged.)

| | |
|--------------------------------|---|
| First Name | Last Name |
| Address | City Postal Code |
| Phone (home) | (work) (cell) |
| Member's email | |
| Health Card# | Birth Date (mm/dd/yy) |
| School (of child/youth member) | Grade |

Parent/Guardians of Child/Youth

| | |
|-------------------------|--|
| Parent/Guardian #1 Name | email |
| Phone (home) | (work) (cell) |
| Parent/Guardian #2 Name | email |
| Phone (home) | (work) (cell) |

Emergency Contact (other than a parent/guardian – Club will always attempt to reach parent/guardians first)

| | |
|-----------------|--|
| Name | Relationship to Member |
| Phone (home) | (work) (cell) |

Medical Information

| | |
|---|-------|
| Doctor's Name | Phone |
| Does your child have any limits to participation or requires assistance to ensure your child's safety and success at the Club (allergies, ADD, medications, toileting, etc.)? • Yes • No | |

All memberships are non-refundable. St. Alban's reserves the right to cancel memberships and/or eject members from programs and Club property.

I _____ agree that I will hold harmless and indemnify the St. Alban's Boys' and Girls' Club, including all staff, volunteers and Board members from and against all action, suits, claims and demands which may be brought against or upon the St. Alban's Boys' and Girls' Club, as a result of any injury sustained by myself or my child while I or my child is a participant in any program operated by said Club.

DATED: _____ SIGNED: _____

PHOTO RELEASE: I understand that photography/film/video may be used in the promotion and programs of the St. Alban's Boys' & Girls' Club. It may be published or used for any application in newspapers, films, television commercials, posters etc. or otherwise displayed to the public, or used for other educational/fundraising purposes either in whole or in part by the St. Alban's Boys' & Girls' Club. Also, I fully acknowledge that my services have been donated and I hereby waive any fees or payments.

DATED: _____ SIGNED: _____

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